

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1038

08/12/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description               | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                        | Amount       |
|------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------------|--------------|
| A & E DESIGN, INC                              |          |     |        |                         |                                                                |              |
| Check Group:                                   |          |     |        |                         |                                                                |              |
| CH REMODEL 7/25 I#2410412 8/6/25               |          | 1   | 605892 | 08/11/2025<br>8/11/2025 | 4050.000.599.411200.920<br>GENERAL- CAPITAL OUTLAY/ BUILDING   | \$120,904.62 |
| Check #: 539198                                |          |     |        |                         |                                                                |              |
| PO/InvoiceTotal:                               |          |     |        |                         |                                                                | \$120,904.62 |
| Vendor Total:                                  |          |     |        |                         |                                                                | \$120,904.62 |
| ABRAHAMMS, SILAS                               |          |     |        |                         |                                                                |              |
| Check Group:                                   |          |     |        |                         |                                                                |              |
| claim 02-16 settlement                         |          | 1   | 605868 | 08/08/2025<br>8/8/2025  | 2190.000.429.510200.741<br>DEFENSE COSTS- LOSS CLAIMS          | \$10,223.91  |
| Check #: 539199                                |          |     |        |                         |                                                                |              |
| PO/InvoiceTotal:                               |          |     |        |                         |                                                                | \$10,223.91  |
| Vendor Total:                                  |          |     |        |                         |                                                                | \$10,223.91  |
| ALLIED CONTROL & MECHANICAL                    | 001070   |     |        |                         |                                                                |              |
| Check Group:                                   |          |     |        |                         |                                                                |              |
| NORTH A/C UNIT REPLACEMENT 6/30 I#21604 7/1/25 |          | 1   | 605853 | 8/08/2025<br>8/8/2025   | 4050.000.000.020600.000<br>CAPITAL PROJECTS ACCRUED LIABILITY  | \$56,803.72  |
| Check #: 539200                                |          |     |        |                         |                                                                |              |
| PO/InvoiceTotal:                               |          |     |        |                         |                                                                | \$56,803.72  |
| Vendor Total:                                  |          |     |        |                         |                                                                | \$56,803.72  |
| AMAZON WEB SERVICE INC                         |          |     |        |                         |                                                                |              |
| Check Group:                                   |          |     |        |                         |                                                                |              |
| I#2259764037 Route 53 DNS Services 8/1/25      |          | 1   | 605841 | 08/08/2025<br>8/8/2025  | 6060.000.608.500800.368<br>TECHNOLOGY- SOFTWARE/HARDWARE MAINT | \$25.99      |
| Check #: 539201                                |          |     |        |                         |                                                                |              |
| PO/InvoiceTotal:                               |          |     |        |                         |                                                                | \$25.99      |
| Vendor Total:                                  |          |     |        |                         |                                                                | \$25.99      |
| ASKIN CONSTRUCTION LLC                         |          |     |        |                         |                                                                |              |
| Check Group:                                   |          |     |        |                         |                                                                |              |

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|---------------------------------------------|----------|-----|--------|-------------------------|--------------------------------------------------------------|------------|
| LID PUMP STATION REPLACEMENT 7/25 PCO #3    |          | 1   | 605862 | 08/08/2025<br>8/8/2025  | 7285.000.735.431500.930<br>LOCKWOOD IRR BOND CONSTRUCTION    | \$8,330.50 |
| Check #: 539202                             |          |     |        |                         |                                                              |            |
| PO/InvoiceTotal:                            |          |     |        |                         |                                                              | \$8,330.50 |
| Vendor Total:                               |          |     |        |                         |                                                              | \$8,330.50 |
| BIG SKY BUBBLES                             |          |     |        |                         |                                                              |            |
| Check Group:                                |          |     |        |                         |                                                              |            |
| I#102377 7/18/25, hemming FF                |          | 2   | 605848 | 08/08/2025<br>8/8/2025  | 2300.000.130.420110.226<br>ADMIN- CLOTHING & UNIFORMS        | \$30.00    |
| I#102372 7/16/25, hemming JM                |          | 3   | 605848 | 08/08/2025<br>8/8/2025  | 2300.000.130.420110.226<br>ADMIN- CLOTHING & UNIFORMS        | \$45.00    |
| I#102372 7/16/25, patches JM                |          | 2   | 605848 | 08/08/2025<br>8/8/2025  | 2300.000.130.420110.226<br>ADMIN- CLOTHING & UNIFORMS        | \$16.00    |
| I#102312 7/1/25, patches TP                 |          | 8   | 605848 | 08/08/2025<br>8/8/2025  | 2300.000.136.420200.229<br>DETENTION- CLOTHING/UNIFORM STAFF | \$64.00    |
| I#102334 7/9/25, patches TP                 |          | 3   | 605848 | 08/08/2025<br>8/8/2025  | 2300.000.136.420200.229<br>DETENTION- CLOTHING/UNIFORM STAFF | \$24.00    |
| I#102368 7/17/25, hemming AW                |          | 3   | 605848 | 08/08/2025<br>8/8/2025  | 2300.000.136.420200.229<br>DETENTION- CLOTHING/UNIFORM STAFF | \$45.00    |
| Check #: 539203                             |          |     |        |                         |                                                              |            |
| PO/InvoiceTotal:                            |          |     |        |                         |                                                              | \$224.00   |
| Vendor Total:                               |          |     |        |                         |                                                              | \$224.00   |
| BILLINGS CLINIC.....                        |          |     |        |                         |                                                              |            |
| Check Group:                                |          |     |        |                         |                                                              |            |
| I#563369967-P 4/22/25 MEDICAL SERVICES (BR) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY   | \$660.10   |
| I#563369968-P 4/17/25 MEDICAL SERVICE (BR)  |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY   | \$613.20   |
| I#563369969-P 4/21/25 MEDICAL SERVICE (BR)  |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY   | \$405.30   |

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|--------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------------------------|-------------|
| I#563369970-P 4/18/25 MEDICAL SERVICE (BR) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$389.20    |
| I#563369971-P 4/17/25 MEDICAL SERVICE (BR) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$382.90    |
| I#563369973-P 4/21/25 MEDICAL SERVICE (BR) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$378.00    |
| I#563369974-P 4/17/25 MEDICAL SERVICE (BR) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$345.80    |
| I#563369975-P 4/22/25 MEDICAL SERVICE (BR) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$336.00    |
| I#563369976-P 4/18/25 MEDICAL SERVICE (BR) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$267.40    |
| I#563369978-P 4/19/25 MEDICAL SERVICE (BR) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$233.10    |
| I#563369979-P 4/21/25 MEDICAL SERVICE (BR) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$233.10    |
| I#563369981-P 4/18/25 MEDICAL SERVICE (BR) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$233.10    |
| I#563369983-P 4/21/25 MEDICAL SERVICE (BR) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$217.70    |
| I#563369984-P 4/21/25 MEDICAL SERVICE (BR) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$176.40    |
| I#563369985-P 4/19/25 MEDICAL SERVICE (BR) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$21.00     |
| I#562765802-P 4/29/25 MEDICAL SERVICE (LJ) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$473.90    |
| I#563369965-P 4/17/25 MEDICAL SERVICE (BR) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$789.60    |
| I#563369964-I 4/17/25 MEDICAL SERVICE (BR) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$28,369.63 |

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|--------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------------------------|------------|
| I#562330863-P 4/1/25 MEDICVAL SERVICE (LJ) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$392.70   |
| I#562407106-P 4/8/25 MEDICAL SERVICE (JJ)  |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$1,410.50 |
| I#562443380-P 4/8/25 MEDICAL SERVICE (JJ)  |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$2,058.70 |
| I#562443381-P 4/8/25 MEDICAL SERVICE (JJ)  |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$465.50   |
| I#563232225-P 4/9/25 MEDICAL SERVICE (HA)  |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$429.10   |
| I#562574206-P 4/15/25 MEDICAL SERVICE (LJ) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$1,006.60 |
| I#563385575-P 4/16/25 MEDICAL SERVICE (RD) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$1,317.40 |
| I#563385577-P 4/16/25 MEDICAL SERVICE (RD) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$17.50    |
| I#562630655-P 4/16/25 MEDICAL SERVICE (RD) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$54.60    |
| I#562841586-P 4/22/25 MEDICAL SERVICE (WD) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$275.10   |
| I#562841585-P 4/22/25 MEDICAL SERVICE (WD) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$187.60   |
| I#562587094-P 4/22/25 MEDICAL SERVICE (WD) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$124.60   |
| I#562630629-I 4/22/25 MEDICAL SERVICE (BE) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$311.50   |
| I#562630630-P 4/22/25 MEDICAL SERVICE (BE) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$133.70   |
| I#562836828-P 4/23/25 MEDICAL SERVICE (AE) |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY | \$186.20   |

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|-----------------------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------------|-------------|
| I#562836827-P 4/23/25 MEDICAL SERVICE (AE)                      |          | 1   | 605859 | 08/11/2025<br>8/11/2025 | 2300.000.000.020600.000<br>PUBLIC SAFETY ACCRUED LIABILITY     | \$178.50    |
| Check #: 539204                                                 |          |     |        |                         |                                                                |             |
| PO/InvoiceTotal:                                                |          |     |        |                         |                                                                | \$43,075.23 |
| Vendor Total:                                                   |          |     |        |                         |                                                                | \$43,075.23 |
| BOON CAPITAL CORP                                               |          |     |        |                         |                                                                |             |
| Check Group:                                                    |          |     |        |                         |                                                                |             |
| ASSIGNMENT OVERPAYMENT A101-123851 A10057+                      |          | 1   | 605863 | 08/08/2025<br>8/8/2025  | 7920.000.000.021100.000<br>REFUND REVOLVING DUE TO OTHER FUNDS | \$591.81    |
| Check #: 539205                                                 |          |     |        |                         |                                                                |             |
| PO/InvoiceTotal:                                                |          |     |        |                         |                                                                | \$591.81    |
| Vendor Total:                                                   |          |     |        |                         |                                                                | \$591.81    |
| CENTURYLINK....                                                 |          |     |        |                         |                                                                |             |
| Check Group:                                                    |          |     |        |                         |                                                                |             |
| A#333558736 8/7/25 Line to FS#1                                 |          | 1   | 605870 | 08/08/2025<br>8/8/2025  | 1000.000.124.420600.340<br>DES- UTILITIES                      | \$44.61     |
| Check #: 539206                                                 |          |     |        |                         |                                                                |             |
| PO/InvoiceTotal:                                                |          |     |        |                         |                                                                | \$44.61     |
| Check Group:                                                    |          |     |        |                         |                                                                |             |
| A#334061144 EVID BLDG. 8/1/25                                   |          | 1   | 605891 | 08/11/2025<br>8/11/2025 | 2300.000.131.420140.345<br>DETECTIVES- TECHNOLOGY              | \$98.98     |
| A#333555948; 101AT1ZFBLNGMTBNH00; 217 N 27th<br>8/1/25          |          | 1   | 605891 | 08/11/2025<br>8/11/2025 | 6060.000.608.500800.345<br>TECHNOLOGY- TECHNOLOGY              | \$447.75    |
| A# 333724711; 101AT1ZFBLNGMTMSHAA; 3165 King<br>Ave E 8/1/25    |          | 1   | 605891 | 08/11/2025<br>8/11/2025 | 2300.000.136.420200.345<br>DETENTION- TECHNOLOGY               | \$447.75    |
| A#334062318; 101AT1ZF BLNGMTFRH01; CH Phone<br>Connection8/1/25 |          | 1   | 605891 | 08/11/2025<br>8/11/2025 | 6060.000.608.500800.345<br>TECHNOLOGY- TECHNOLOGY              | \$447.75    |
| A#334060532 YSCO Bldg 8/1/25                                    |          | 1   | 605891 | 08/11/2025<br>8/11/2025 | 2300.000.135.420180.345<br>MISC - TECHNOLOGY                   | \$104.51    |

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|------------------------------------------------------------------|----------|-----|--------|-------------------------|---------------------------------------------------------------|-------------|
| A#334178814 4 Choice Bus. Lines 8/1/25                           |          | 1   | 605891 | 08/11/2025<br>8/11/2025 | 6060.000.608.500800.345<br>TECHNOLOGY- TECHNOLOGY             | \$137.05    |
| A#333558127 TREASURERS 8/1/25                                    |          | 1   | 605891 | 08/11/2025<br>8/11/2025 | 1000.000.113.410540.345<br>TREASURER- TECHNOLOGY              | \$56.49     |
| Check #: 539206                                                  |          |     |        |                         |                                                               |             |
| PO/InvoiceTotal:                                                 |          |     |        |                         |                                                               | \$1,740.28  |
| Vendor Total:                                                    |          |     |        |                         |                                                               | \$1,784.89  |
| CHARTER COMMUNICATIONS..                                         |          |     |        |                         |                                                               |             |
| Check Group:                                                     |          |     |        |                         |                                                               |             |
| I#238273501080125; 8/1/25 CH CIRCUIT A#238273501                 |          | 1   | 605889 | 08/11/2025<br>8/11/2025 | 6060.000.608.500800.345<br>TECHNOLOGY- TECHNOLOGY             | \$1,499.00  |
| Check #: 539207                                                  |          |     |        |                         |                                                               |             |
| PO/InvoiceTotal:                                                 |          |     |        |                         |                                                               | \$1,499.00  |
| Vendor Total:                                                    |          |     |        |                         |                                                               | \$1,499.00  |
| COUNTY WATER DISTRICT OF BLGS HEIGHTS                            | 002430   |     |        |                         |                                                               |             |
| Check Group:                                                     |          |     |        |                         |                                                               |             |
| RSID 783 DISSOLUTION XFR TO CNTY WTR DIST OF<br>BILLINGS HEIGHTS |          | 1   | 605893 | 08/11/2025<br>8/11/2025 | 3530.000.900.490300.790<br>RSID 783- DISSOLUTION DISTRIBUTION | \$14,136.98 |
| Check #: 539208                                                  |          |     |        |                         |                                                               |             |
| PO/InvoiceTotal:                                                 |          |     |        |                         |                                                               | \$14,136.98 |
| Vendor Total:                                                    |          |     |        |                         |                                                               | \$14,136.98 |
| DEX IMAGING LLC                                                  |          |     |        |                         |                                                               |             |
| Check Group:                                                     |          |     |        |                         |                                                               |             |
| I#AR13715051 Black Toner 7/30/25                                 |          | 1   | 605845 | 08/08/2025<br>8/8/2025  | 6040.000.400.500300.220<br>GIS- OPERATING SUPPLIES            | \$90.80     |
| I#AR13715051 Cyan Toner 7/30/25                                  |          | 1   | 605845 | 08/08/2025<br>8/8/2025  | 6040.000.400.500300.220<br>GIS- OPERATING SUPPLIES            | \$218.24    |
| I#AR13715051 Yellow Toner 7/30/25                                |          | 1   | 605845 | 08/08/2025<br>8/8/2025  | 6040.000.400.500300.220<br>GIS- OPERATING SUPPLIES            | \$217.99    |

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| I#AR13715051 Freight charge 7/30/25        |          | 1   | 605845 | 08/08/2025<br>8/8/2025  | 6040.000.400.500300.220<br>GIS- OPERATING SUPPLIES             | \$7.00     |
| Check #: 539209                            |          |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                           |          |     |        |                         |                                                                | \$534.03   |
| Check Group:                               |          |     |        |                         |                                                                |            |
| I#AR13710750 Printer Maint Serv 7/30/25    |          | 1   | 605846 | 8/08/2025<br>8/8/2025   | 6040.000.400.500300.363<br>GIS- MACHINE MAINT                  | \$385.24   |
| Check #: 539209                            |          |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                           |          |     |        |                         |                                                                | \$385.24   |
| Vendor Total:                              |          |     |        |                         |                                                                | \$919.27   |
| EVENSON LAWN SERVICE LLC                   |          |     |        |                         |                                                                |            |
| Check Group:                               |          |     |        |                         |                                                                |            |
| I#3362 GRANITE PARK MOW & TRIM JULY 7/1/25 |          | 1   | 605860 | 08/11/2025<br>8/11/2025 | 2691.000.000.430200.362<br>RSID 771M ROAD MAINT & REPAIRS      | \$1,455.00 |
| Check #: 539210                            |          |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                           |          |     |        |                         |                                                                | \$1,455.00 |
| Vendor Total:                              |          |     |        |                         |                                                                | \$1,455.00 |
| FISHER WATER SERVICE INC                   | 038424   |     |        |                         |                                                                |            |
| Check Group:                               |          |     |        |                         |                                                                |            |
| I#358860 WATER 7/31/25                     |          | 1   | 605887 | 08/11/2025<br>8/11/2025 | 2830.000.414.430800.340<br>JUNK VEHICLE- UTILITIES             | \$88.00    |
| Check #: 539211                            |          |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                           |          |     |        |                         |                                                                | \$88.00    |
| Vendor Total:                              |          |     |        |                         |                                                                | \$88.00    |
| FOX, BARBARA                               |          |     |        |                         |                                                                |            |
| Check Group:                               |          |     |        |                         |                                                                |            |
| 1001270 MH REFUND OVERPAID A101-123935     |          | 1   | 605866 | 08/08/2025<br>8/8/2025  | 7920.000.000.021100.000<br>REFUND REVOLVING DUE TO OTHER FUNDS | \$8.04     |
| Check #: 539212                            |          |     |        |                         |                                                                |            |

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| Vendor Remit Name<br>Description                 | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                          | Amount                       |
|--------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------------------------------|------------------------------|
|                                                  |          |     |        |                         |                                                                  | PO/InvoiceTotal: \$8.04      |
|                                                  |          |     |        |                         |                                                                  | Vendor Total: \$8.04         |
| GUARDIAN TAX MT LLC                              |          |     |        |                         |                                                                  |                              |
| Check Group:                                     |          |     |        |                         |                                                                  |                              |
| A25989 Redemption 1082                           |          | 1   | 605877 | 08/08/2025<br>8/8/2025  | 7150.000.000.021250.000<br>REDEMPTION DUE TO OTHERS              | \$6,346.67                   |
| D00192 Redemption 1081                           |          | 1   | 605877 | 08/08/2025<br>8/8/2025  | 7150.000.000.021250.000<br>REDEMPTION DUE TO OTHERS              | \$6,962.56                   |
| Check #: 539213                                  |          |     |        |                         |                                                                  | PO/InvoiceTotal: \$13,309.23 |
|                                                  |          |     |        |                         |                                                                  | Vendor Total: \$13,309.23    |
| HANES, THERON                                    |          |     |        |                         |                                                                  |                              |
| Check Group:                                     |          |     |        |                         |                                                                  |                              |
| 7/31/25, stipend Homesteader Days 7/11/25        |          | 1   | 605843 | 08/08/2025<br>8/8/2025  | 2300.000.132.420195.398<br>SHERIFF'S RESERVE- VARIABLE CONTRACT  | \$60.00                      |
| 7/31/25, stipend hospital watch 7/28/25 RB       |          | 1   | 605843 | 08/08/2025<br>8/8/2025  | 2300.000.132.420195.398<br>SHERIFF'S RESERVE- VARIABLE CONTRACT  | \$60.00                      |
| 7/31/25, stipend hospital watch 7/30/25 RB       |          | 1   | 605843 | 08/08/2025<br>8/8/2025  | 2300.000.132.420195.398<br>SHERIFF'S RESERVE- VARIABLE CONTRACT  | \$60.00                      |
| Check #: 539214                                  |          |     |        |                         |                                                                  | PO/InvoiceTotal: \$180.00    |
|                                                  |          |     |        |                         |                                                                  | Vendor Total: \$180.00       |
| HAPA LAWN CARE, LLC                              |          |     |        |                         |                                                                  |                              |
| Check Group:                                     |          |     |        |                         |                                                                  |                              |
| I#385 2ND APP WEED AND FEED HARRIS PARK 08062025 |          | 1   | 605861 | 08/08/2025<br>8/8/2025  | 2561.000.000.460430.362<br>RSID 634M HARRIS PARK MAINT & REPAIRS | \$525.00                     |
| I#384 MOWING FALCON RIDGE PARK 08062025          |          | 1   | 605861 | 08/08/2025<br>8/8/2025  | 2210.000.405.460462.362<br>DISTRICT 2- MAINT & REPAIRS           | \$750.00                     |
| Check #: 539215                                  |          |     |        |                         |                                                                  |                              |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1038

08/12/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                       | Amount     |
|----------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------|------------|
| PO/InvoiceTotal:                 |          |     |        |                         |                                               | \$1,275.00 |
| Vendor Total:                    |          |     |        |                         |                                               | \$1,275.00 |
| HARDRIVES CONSTRUCTION INC       | 003326   |     |        |                         |                                               |            |
| Check Group:                     |          |     |        |                         |                                               |            |
| 580M RETAINAGE PAYBACK           |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$2,533.86 |
| 580M 1% GRT                      |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | (\$25.34)  |
| 654M RETAINAGE PAYBACK           |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$3,850.39 |
| 654M 1% GRT                      |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | (\$38.50)  |
| 662M RETAINAGE PAYBACK           |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$2,683.99 |
| 662M 1%GRT                       |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | (\$26.84)  |
| 665M RETAINAGE PAYBACK           |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$1,176.88 |
| 665M 1%GRT                       |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | (\$11.77)  |
| 679M RETAINAGE PAYBACK           |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$835.92   |
| 679M 1%GRT                       |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | (\$8.36)   |
| 691M RETAINAGE PAYBACK           |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$653.45   |
| 691M 1%GRT                       |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | (\$6.53)   |
| 755M RETAINAGE PAYBACK           |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$2,174.95 |

## Yellowstone County

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Voucher Batch Number: 1038

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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                       | Amount     |
|----------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------|------------|
| 755M 1%GRT                       |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | (\$21.75)  |
| 766M RETAINAGE PAYBACK           |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$531.84   |
| 766M 1%GRT                       |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | (\$5.32)   |
| 771M RETAINAGE PAYBACK           |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$5,471.98 |
| 771M 1% GRT                      |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | (\$54.72)  |
| 775M RETAINAGE PAYBACK           |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$1,018.44 |
| 775M 1% GRT                      |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | (\$10.18)  |
| 779M RETAINAGE PAYBACK           |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$2,412.97 |
| 779M 1% GRT                      |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | (\$24.13)  |
| 818M RETAINAGE PAYBACK           |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$1,651.80 |
| 818M 1% GRT                      |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | (\$16.52)  |
| 820M RETAINAGE PAYBACK           |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$588.15   |
| 820M 1% GRT                      |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | (\$5.88)   |
| 830M RETAINAGE PAYBACK           |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$633.64   |
| 830M 1% GRT                      |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | (\$6.34)   |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1038

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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                       | Amount     |
|----------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------|------------|
| 837M RETAINAGE PAYBACK           |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$3,538.70 |
| 837M 1% GRT                      |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | (\$35.39)  |
| 854M RETAINAGE PAYBACK           |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$3,442.92 |
| 854M 1% GRT                      |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | (\$34.43)  |
| 580M (FY24) RETAINAGE PAYBACK    |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$456.18   |
| 580M 1% GRT                      |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | (\$4.56)   |
| 691M (FY24) RETAINAGE PAYBACK    |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$89.71    |
| 691M 1% GRT                      |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | (\$0.90)   |
| 820M (FY24) RETAINAGE PAYBACK    |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$31.08    |
| 820M 1% GRT                      |          | 1   | 605854 | 08/08/2025<br>8/8/2025  | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | (\$0.31)   |

Check #: 539216

PO/InvoiceTotal: \$33,439.08

Vendor Total: \$33,439.08

HERRERA, FRANCISCO GAMBOA

Check Group:

|                          |   |        |                        |                                              |          |
|--------------------------|---|--------|------------------------|----------------------------------------------|----------|
| Gamboa July 2025 mileage | 1 | 605847 | 08/08/2025<br>8/8/2025 | 2290.000.410.450400.370<br>EXTENSION- TRAVEL | \$194.60 |
|--------------------------|---|--------|------------------------|----------------------------------------------|----------|

Check #: 539217

PO/InvoiceTotal: \$194.60

Vendor Total: \$194.60

# Yellowstone County

## Voucher Detail Listing

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Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                           | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                        | Amount     |
|------------------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------------|------------|
| HIGH POINT NETWORKS                                        |          |     |        |                         |                                                                |            |
| Check Group:                                               |          |     |        |                         |                                                                |            |
| I#276446 e-Mail System security certificate support 8/5/25 |          | 1   | 605842 | 08/08/2025<br>8/8/2025  | 6060.000.608.500800.368<br>TECHNOLOGY- SOFTWARE/HARDWARE MAINT | \$115.00   |
| Check #: 539218                                            |          |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                                           |          |     |        |                         |                                                                | \$115.00   |
| Vendor Total:                                              |          |     |        |                         |                                                                | \$115.00   |
| ISOLVED INC                                                |          |     |        |                         |                                                                |            |
| Check Group:                                               |          |     |        |                         |                                                                |            |
| I#96835-2; 8/10/25 MTHLY TIMEFORCE GENERAL COUNTY          |          | 800 | 605878 | 08/11/2025<br>8/11/2025 | 1000.000.199.411800.397<br>MISC- CONTRACT SERVICES             | \$2,688.00 |
| I#96835-2; 8/10/25 MTHLY HARDWARE STILLWATER CLOCKS        |          | 1   | 605878 | 08/11/2025<br>8/11/2025 | 1000.000.199.411800.397<br>MISC- CONTRACT SERVICES             | \$253.57   |
| I#96835-2; 8/10/25 HARDWARE AGREEMENT COURTHOUSE CLOCKS    |          | 1   | 605878 | 08/11/2025<br>8/11/2025 | 1000.000.199.411800.397<br>MISC- CONTRACT SERVICES             | \$28.66    |
| Check #: 539219                                            |          |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                                           |          |     |        |                         |                                                                | \$2,970.23 |
| Vendor Total:                                              |          |     |        |                         |                                                                | \$2,970.23 |
| KIEKOVER, SHELBY                                           |          |     |        |                         |                                                                |            |
| Check Group:                                               |          |     |        |                         |                                                                |            |
| MV ERROR REFUND A101-123865                                |          | 1   | 605864 | 08/08/2025<br>8/8/2025  | 7920.000.000.021100.000<br>REFUND REVOLVING DUE TO OTHER FUNDS | \$63.09    |
| Check #: 539220                                            |          |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                                           |          |     |        |                         |                                                                | \$63.09    |
| Vendor Total:                                              |          |     |        |                         |                                                                | \$63.09    |
| LOWE'S COMMERCIAL SERVICE 048125                           |          |     |        |                         |                                                                |            |
| Check Group:                                               |          |     |        |                         |                                                                |            |
| i#993013; 6/20/25; FLOOR CABINETS                          |          | 1   | 605852 | 08/08/2025<br>8/8/2025  | 2399.000.235.420250.220<br>YSC- OPERATING SUPPLIES             | \$492.10   |

## Yellowstone County

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| Vendor Remit Name<br>Description                          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                            | Amount     |
|-----------------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------|------------|
| I#979481; 6/25/25; IRW HEX, HOLE SAW, & NUT<br>DRIVER SET |          | 1   | 605852 | 08/08/2025              | 1000.000.145.411200.360            | \$66.92    |
|                                                           |          |     |        | 8/8/2025                | FACILITIES- REPAIR & MAINT SERVICE |            |
| I#994739; 7/8/25; BARB MIP, PVC, & CLEAR VINYL            |          | 1   | 605852 | 08/08/2025              | 2300.000.146.411200.360            | \$16.15    |
|                                                           |          |     |        | 8/8/2025                | FACILITIES JAIL- REPAIR & MAINT    |            |
| I#970067; CAB HISENSE 8K PAC 7/9/25                       |          | 1   | 605852 | 08/08/2025              | 4050.000.599.411200.920            | \$1,706.20 |
|                                                           |          |     |        | 8/8/2025                | GENERAL- CAPITAL OUTLAY/ BUILDING  |            |
| I#971817; CAB RAYOVAC AAA & HISENSE 6K PAC<br>7/10/25     |          | 1   | 605852 | 08/08/2025              | 4050.000.599.411200.920            | \$325.81   |
|                                                           |          |     |        | 8/8/2025                | GENERAL- CAPITAL OUTLAY/ BUILDING  |            |
| I#983195; 7/22/25; ALEX PLUS CLEAR & QUART SIG.<br>EGG UW |          | 1   | 605852 | 08/08/2025              | 1000.000.145.411200.360            | \$23.71    |
|                                                           |          |     |        | 8/8/2025                | FACILITIES- REPAIR & MAINT SERVICE |            |
|                                                           |          |     |        |                         | Check #: 539221                    |            |
|                                                           |          |     |        |                         | PO/InvoiceTotal:                   | \$2,630.89 |
|                                                           |          |     |        |                         | Vendor Total:                      | \$2,630.89 |
| M&M SERVICES LLC                                          |          |     |        |                         |                                    |            |
| Check Group:                                              |          |     |        |                         |                                    |            |
| I#1323 WELLS GARDEN MAINT 07272025                        |          | 1   | 605884 | 08/11/2025              | 2641.000.000.460430.362            | \$3,500.00 |
|                                                           |          |     |        | 8/11/2025               | RSID 719M PARK MAINT & REPAIRS     |            |
|                                                           |          |     |        |                         | Check #: 539222                    |            |
|                                                           |          |     |        |                         | PO/InvoiceTotal:                   | \$3,500.00 |
|                                                           |          |     |        |                         | Vendor Total:                      | \$3,500.00 |
| MAILING TECHNICAL SERVICES                                | 044983   |     |        |                         |                                    |            |
| Check Group:                                              |          |     |        |                         |                                    |            |
| I#11360 DC RETURN ENVELOPES 8/7/25                        |          | 1   | 605871 | 08/11/2025              | 1000.000.221.410330.210            | \$175.00   |
|                                                           |          |     |        | 8/11/2025               | CLERK OF COURT- OFFICE SUPPLIES    |            |
| I#11362 DC POSTAGE 8/7/25                                 |          | 1   | 605871 | 08/11/2025              | 1000.000.199.411800.311            | \$1,887.50 |
|                                                           |          |     |        | 8/11/2025               | MISC- POSTAGE                      |            |
| I#11361 DC Q ENVELOPES 8/7/25                             |          | 1   | 605871 | 08/11/2025              | 1000.000.221.410330.210            | \$225.00   |
|                                                           |          |     |        | 8/11/2025               | CLERK OF COURT- OFFICE SUPPLIES    |            |
|                                                           |          |     |        |                         | Check #: 539223                    |            |

# Yellowstone County

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| Vendor Remit Name<br>Description                                                                   | Vendor # | QTY    | PO No.     | Invoice<br>Invoice Date | Account | Amount     |
|----------------------------------------------------------------------------------------------------|----------|--------|------------|-------------------------|---------|------------|
| PO/InvoiceTotal:                                                                                   |          |        |            |                         |         | \$2,287.50 |
| Check Group:                                                                                       |          |        |            |                         |         |            |
| # 11350 2024 RE DELINQUENT POSTCARDS 7/31/25                                                       | 1        | 605876 | 8/11/2025  | 1000.000.199.411800.311 |         | \$1,331.10 |
|                                                                                                    |          |        | 8/11/2025  | MISC- POSTAGE           |         |            |
| # 147382 MV TITLE WORK POSTCARDS 7/31/25                                                           | 1        | 605876 | 8/11/2025  | 1000.000.199.411800.311 |         | \$1,123.20 |
|                                                                                                    |          |        | 8/11/2025  | MISC- POSTAGE           |         |            |
| Check #: 539223                                                                                    |          |        |            |                         |         |            |
| PO/InvoiceTotal:                                                                                   |          |        |            |                         |         | \$2,454.30 |
| Vendor Total:                                                                                      |          |        |            |                         |         | \$4,741.80 |
| MASTERCARD SHERIFF DEPT TRAINING 1                                                                 |          |        |            |                         |         |            |
| Check Group: SO TRAIN 1                                                                            |          |        |            |                         |         |            |
| A#6513, hotel spokane WA, homicide invest class.<br>7/13-19/25 GB                                  | 1        | 605880 | 08/11/2025 | 2300.000.130.420110.370 |         | \$877.50   |
| <b>P-Card Payee:</b> MASTERCARD                                                                    |          |        | 8/11/2025  | ADMIN- TRAVEL           |         |            |
| A#6513, hotel spokane WA, homicide invest class.<br>7/13-19/25 LW                                  | 1        | 605880 | 08/11/2025 | 2300.000.130.420110.370 |         | \$877.50   |
| <b>P-Card Payee:</b> MASTERCARD                                                                    |          |        | 8/11/2025  | ADMIN- TRAVEL           |         |            |
| A#6513 FINANCE CHARGE                                                                              | 1        | 605880 | 08/11/2025 | 2300.000.130.420110.370 |         | \$46.56    |
| <b>P-Card Payee:</b> MASTERCARD                                                                    |          |        | 8/11/2025  | ADMIN- TRAVEL           |         |            |
| Check #: 539244                                                                                    |          |        |            |                         |         |            |
| PO/InvoiceTotal:                                                                                   |          |        |            |                         |         | \$1,801.56 |
| Vendor Total:                                                                                      |          |        |            |                         |         | \$1,801.56 |
| MASTERCARD SHERIFF DEPT TRAINING 2                                                                 |          |        |            |                         |         |            |
| Check Group: SO TRAIN 2                                                                            |          |        |            |                         |         |            |
| A#6448, 07-22-25, hotel Gaylord, TX, for school safety<br>conference. 07-05-25 to 07-1125. JC, DS. | 1        | 605881 | 08/11/2025 | 2300.000.130.420110.370 |         | \$1,296.90 |
|                                                                                                    |          |        | 8/11/2025  | ADMIN- TRAVEL           |         |            |
| A#6448 FINANCE CHARGE                                                                              | 1        | 605881 | 08/11/2025 | 2300.000.130.420110.370 |         | \$54.38    |
|                                                                                                    |          |        | 8/11/2025  | ADMIN- TRAVEL           |         |            |
| Check #: 539224                                                                                    |          |        |            |                         |         |            |
| PO/InvoiceTotal:                                                                                   |          |        |            |                         |         | \$1,351.28 |

# Yellowstone County

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| Vendor Remit Name<br>Description                       | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                          | Amount     |
|--------------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------------------------------|------------|
| MONTANA AQUATIC SERVICES                               |          |     |        |                         |                                                                  |            |
| Check Group:                                           |          |     |        |                         |                                                                  |            |
| I#2530 MARCH, APRIL, MAY DITCH RIDER 7/31/25           |          | 1   | 605873 | 08/08/2025<br>8/8/2025  | 7283.000.735.430550.362<br>VICTORY IRRIGATION- MAINT & REPAIRS   | \$4,050.00 |
| Check #: 539225                                        |          |     |        |                         |                                                                  |            |
| Vendor Total:                                          |          |     |        |                         |                                                                  | \$1,351.28 |
| PO/InvoiceTotal:                                       |          |     |        |                         |                                                                  | \$4,050.00 |
| Vendor Total:                                          |          |     |        |                         |                                                                  | \$4,050.00 |
| NORTHWESTERN ENERGY                                    |          |     |        |                         |                                                                  |            |
| Check Group:                                           |          |     |        |                         |                                                                  |            |
| A#1551215-5; 3316 KING AVE E RNTL 8/1/25               | 045035   | 1   | 605872 | 08/08/2025<br>8/8/2025  | 1000.000.145.411200.341<br>FACILITIES-ELECTRICITY                | \$33.39    |
| A#1551217-1; 3246 KING AVE E 8/1/25                    |          | 1   | 605872 | 08/08/2025<br>8/8/2025  | 2300.000.146.411200.341<br>FACILITIES JAIL- ELECTRICITY          | \$12.75    |
| A#2010020-2; 208 1/2 N. 24TH ST 8/1/25                 |          | 1   | 605872 | 08/08/2025<br>8/8/2025  | 1000.000.145.411200.341<br>FACILITIES-ELECTRICITY                | \$22.78    |
| Check #: 539226                                        |          |     |        |                         |                                                                  |            |
| PO/InvoiceTotal:                                       |          |     |        |                         |                                                                  | \$68.92    |
| Check Group:                                           |          |     |        |                         |                                                                  |            |
| A#0945242-6; COURTHOUSE PK LOT 8/1/25                  |          | 1   | 605888 | 08/11/2025<br>8/11/2025 | 1000.000.145.411200.341<br>FACILITIES-ELECTRICITY                | \$29.97    |
| A#4250871-3; 2320 3RD AVE N 8/1/25                     |          | 1   | 605888 | 08/11/2025<br>8/11/2025 | 1000.000.145.411200.341<br>FACILITIES-ELECTRICITY                | \$116.90   |
| A#0996564-1; RIVERSIDE CEM.; 1316 BITTERROOT DR 8/5/25 |          | 1   | 605888 | 08/11/2025<br>8/11/2025 | 1000.000.728.430901.340<br>RIVERSIDE CEM- UTILITIES              | \$114.35   |
| A#0266699-8; HARRIS PARK, 629 TANGLEWOOD DR 8/5/25     |          | 1   | 605888 | 08/11/2025<br>8/11/2025 | 2561.000.000.460430.362<br>RSID 634M HARRIS PARK MAINT & REPAIRS | \$76.33    |
| A#1876379-7; UNMETERED CIRCUIT 8/4/25                  |          | 1   | 605888 | 08/11/2025<br>8/11/2025 | 1000.000.145.411200.341<br>FACILITIES-ELECTRICITY                | \$46.69    |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1038

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| Vendor Remit Name<br>Description                 | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                   | Amount     |
|--------------------------------------------------|----------|-----|--------|-------------------------|-------------------------------------------|------------|
| Check #: 539226                                  |          |     |        |                         |                                           |            |
| PO/InvoiceTotal:                                 |          |     |        |                         |                                           | \$384.24   |
| Vendor Total:                                    |          |     |        |                         |                                           | \$453.16   |
| PUBLIC UTILITIES                                 | 005150   |     |        |                         |                                           |            |
| Check Group:                                     |          |     |        |                         |                                           |            |
| A#3103436 2825 3RD AVE N MILLER BLDG 8/4/25      |          | 1   | 605885 | 08/11/2025              | 1000.000.145.411200.342                   | \$991.24   |
|                                                  |          |     |        | 8/11/2025               | FACILITIES- WATER                         |            |
| A#3117694; 2320 3RD AVE N 8/4/25                 |          | 1   | 605885 | 08/11/2025              | 1000.000.145.411200.342                   | \$80.94    |
|                                                  |          |     |        | 8/11/2025               | FACILITIES- WATER                         |            |
| A#3065592; CH LAWN 211 N 27TH ST 8/4/25          |          | 1   | 605885 | 08/11/2025              | 1000.000.145.411200.342                   | \$709.67   |
|                                                  |          |     |        | 8/11/2025               | FACILITIES- WATER                         |            |
| A#3107589; 205 N 25TH; PKG LOT 8/4/25            |          | 1   | 605885 | 08/11/2025              | 1000.000.145.411200.342                   | \$790.77   |
|                                                  |          |     |        | 8/11/2025               | FACILITIES- WATER                         |            |
| A#3100369; COURTHOUSE 8/4/25                     |          | 1   | 605885 | 08/11/2025              | 1000.000.145.411200.342                   | \$3,217.56 |
|                                                  |          |     |        | 8/11/2025               | FACILITIES- WATER                         |            |
| Check #: 539227                                  |          |     |        |                         |                                           |            |
| PO/InvoiceTotal:                                 |          |     |        |                         |                                           | \$5,790.18 |
| Vendor Total:                                    |          |     |        |                         |                                           | \$5,790.18 |
| REPUBLIC SERVICES #892                           |          |     |        |                         |                                           |            |
| Check Group:                                     |          |     |        |                         |                                           |            |
| I#1253750 CUSTER CEM A#30892-3556404 7/31/25     |          | 1   | 605874 | 08/11/2025              | 7301.000.725.430900.362                   | \$73.00    |
|                                                  |          |     |        | 8/11/2025               | CUSTER CEM- MAINT & REPAIRS               |            |
| I#1249683; RIVERSIDE CEM A#30892-0018795 7/31/25 |          | 1   | 605874 | 08/11/2025              | 1000.000.728.430901.398                   | \$115.76   |
|                                                  |          |     |        | 8/11/2025               | RIVERSIDE CEM- VARIABLE CONTRACT SERVICES |            |
| Check #: 539228                                  |          |     |        |                         |                                           |            |
| PO/InvoiceTotal:                                 |          |     |        |                         |                                           | \$188.76   |
| Check Group:                                     |          |     |        |                         |                                           |            |
| I#0892001253440 TRASH EARL GUSS PARK 07312025    |          | 1   | 605883 | 8/11/2025               | 2210.000.405.460430.340                   | \$47.52    |
|                                                  |          |     |        | 8/11/2025               | PARKS- UTILITIES                          |            |

# Yellowstone County

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Voucher Batch Number: 1038

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Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                  | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                  | Amount     |
|---------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------|------------|
| I#0892001253440 TWO MOON PARK TRASH 07312025      |          | 1   | 605883 | 8/11/2025               | 2210.000.405.460430.340                  | \$318.37   |
|                                                   |          |     |        | 8/11/2025               | PARKS- UTILITIES                         |            |
| I#0892001253440 ZIMMERMAN PARK TRASH 07312025     |          | 1   | 605883 | 8/11/2025               | 2210.000.405.460460.362                  | \$176.01   |
|                                                   |          |     |        | 8/11/2025               | DISTRICT 1- MAINT & REPAIRS              |            |
|                                                   |          |     |        |                         | Check #: 539228                          |            |
|                                                   |          |     |        |                         | PO/InvoiceTotal:                         | \$541.90   |
|                                                   |          |     |        |                         | Vendor Total:                            | \$730.66   |
| SANBELL                                           |          |     |        |                         |                                          |            |
| Check Group:                                      |          |     |        |                         |                                          |            |
| LPSD GENERAL SERV 7/25 I#59618; 8/8/25            |          | 1   | 605882 | 08/11/2025              | 2275.000.423.430264.398                  | \$525.00   |
|                                                   |          |     |        | 8/11/2025               | LOCKWOOD PED- VARIABLE CONTRACT SERVICES |            |
|                                                   |          |     |        |                         | Check #: 539229                          |            |
|                                                   |          |     |        |                         | PO/InvoiceTotal:                         | \$525.00   |
|                                                   |          |     |        |                         | Vendor Total:                            | \$525.00   |
| SPRING, TERRY                                     |          |     |        |                         |                                          |            |
| Check Group:                                      |          |     |        |                         |                                          |            |
| TAX B00598 OVERPAID A101-123967                   |          | 1   | 605867 | 08/08/2025              | 7920.000.000.021100.000                  | \$5.09     |
|                                                   |          |     |        | 8/8/2025                | REFUND REVOLVING DUE TO OTHER FUNDS      |            |
|                                                   |          |     |        |                         | Check #: 539230                          |            |
|                                                   |          |     |        |                         | PO/InvoiceTotal:                         | \$5.09     |
|                                                   |          |     |        |                         | Vendor Total:                            | \$5.09     |
| ST OF MT MISC TAX DIV                             | 011099   |     |        |                         |                                          |            |
| Check Group:                                      |          |     |        |                         |                                          |            |
| 1% ST of MT GRT: TW Ridley, YCM ADA Remodel, PA#4 |          | 1   | 605850 | 08/08/2025              | 4050.000.599.411200.920                  | \$1,222.90 |
|                                                   |          |     |        | 8/8/2025                | GENERAL- CAPITAL OUTLAY/ BUILDING        |            |
|                                                   |          |     |        |                         | Check #: 539231                          |            |
|                                                   |          |     |        |                         | PO/InvoiceTotal:                         | \$1,222.90 |
| Check Group: HARDDRIVES                           |          |     |        |                         |                                          |            |
| 580M 1% GRT                                       |          | 1   | 605857 | 8/08/2025               | 2500.000.000.020220.000                  | \$25.34    |
|                                                   |          |     |        | 8/8/2025                | RETAINAGES PAYABLE                       |            |

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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                       | Amount  |
|----------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------|---------|
| 654M 1% GRT                      |          | 1   | 605857 | 8/08/2025<br>8/8/2025   | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$38.50 |
| 662M 1% GRT                      |          | 1   | 605857 | 8/08/2025<br>8/8/2025   | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$26.84 |
| 665M 1% GRT                      |          | 1   | 605857 | 8/08/2025<br>8/8/2025   | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$11.77 |
| 679M 1% GRT                      |          | 1   | 605857 | 8/08/2025<br>8/8/2025   | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$8.36  |
| 691M 1% GRT                      |          | 1   | 605857 | 8/08/2025<br>8/8/2025   | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$6.53  |
| 755M 1% GRT                      |          | 1   | 605857 | 8/08/2025<br>8/8/2025   | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$21.75 |
| 766M 1% GRT                      |          | 1   | 605857 | 8/08/2025<br>8/8/2025   | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$5.32  |
| 771M 1% GRT                      |          | 1   | 605857 | 8/08/2025<br>8/8/2025   | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$54.72 |
| 775M 1% GRT                      |          | 1   | 605857 | 8/08/2025<br>8/8/2025   | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$10.18 |
| 779M 1% GRT                      |          | 1   | 605857 | 8/08/2025<br>8/8/2025   | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$24.13 |
| 818M 1% GRT                      |          | 1   | 605857 | 8/08/2025<br>8/8/2025   | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$16.52 |
| 820M 1% GRT                      |          | 1   | 605857 | 8/08/2025<br>8/8/2025   | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$5.88  |
| 830M 1% GRT                      |          | 1   | 605857 | 8/08/2025<br>8/8/2025   | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$6.34  |
| 837M 1% GRT                      |          | 1   | 605857 | 8/08/2025<br>8/8/2025   | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$35.39 |
| 854M 1% GRT                      |          | 1   | 605857 | 8/08/2025<br>8/8/2025   | 2500.000.000.020220.000<br>RETAINAGES PAYABLE | \$34.43 |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1038

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| Vendor Remit Name<br>Description            | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                        | Amount     |
|---------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------------|------------|
| 580M 1% GRT                                 |          | 1   | 605857 | 8/08/2025<br>8/8/2025   | 2500.000.000.020220.000<br>RETAINAGES PAYABLE                  | \$4.56     |
| 691m 1% GRT                                 |          | 1   | 605857 | 8/08/2025<br>8/8/2025   | 2500.000.000.020220.000<br>RETAINAGES PAYABLE                  | \$0.90     |
| 820M 1% GRT                                 |          | 1   | 605857 | 8/08/2025<br>8/8/2025   | 2500.000.000.020220.000<br>RETAINAGES PAYABLE                  | \$0.31     |
| Check #: 539232                             |          |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                            |          |     |        |                         |                                                                | \$337.77   |
| Vendor Total:                               |          |     |        |                         |                                                                | \$1,560.67 |
| STONEROCK BUSINESS SOLUTIONS, LLC           |          |     |        |                         |                                                                |            |
| Check Group:                                |          |     |        |                         |                                                                |            |
| I#08-25-005 8/1/25, July 2025 Heart Program |          | 1   | 605844 | 08/08/2025<br>8/8/2025  | 2300.000.136.420200.398<br>DETENTION- VAR CONTRACT SERVICES    | \$5,000.00 |
| Check #: 539233                             |          |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                            |          |     |        |                         |                                                                | \$5,000.00 |
| Vendor Total:                               |          |     |        |                         |                                                                | \$5,000.00 |
| SUTHERLAND, TERRY & CHRISTIAN               |          |     |        |                         |                                                                |            |
| Check Group:                                |          |     |        |                         |                                                                |            |
| MV ERROR REFUND A101-123915                 |          | 1   | 605865 | 08/08/2025<br>8/8/2025  | 7920.000.000.021100.000<br>REFUND REVOLVING DUE TO OTHER FUNDS | \$238.25   |
| Check #: 539234                             |          |     |        |                         |                                                                |            |
| PO/InvoiceTotal:                            |          |     |        |                         |                                                                | \$238.25   |
| Vendor Total:                               |          |     |        |                         |                                                                | \$238.25   |
| SYCAMORE TAX, LLC                           |          |     |        |                         |                                                                |            |
| Check Group:                                |          |     |        |                         |                                                                |            |
| D00184 Redemption 1083                      |          | 1   | 605879 | 08/08/2025<br>8/8/2025  | 7150.000.000.021250.000<br>REDEMPTION DUE TO OTHERS            | \$9,272.15 |
| C01859C Redemption 1084                     |          | 1   | 605879 | 08/08/2025<br>8/8/2025  | 7150.000.000.021250.000<br>REDEMPTION DUE TO OTHERS            | \$7,513.30 |

# Yellowstone County

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Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                  | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                        | Amount       |
|---------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------------|--------------|
| A11881 Redemption 1085                            |          | 1   | 605879 | 08/08/2025<br>8/8/2025  | 7150.000.000.021250.000<br>REDEMPTION DUE TO OTHERS            | \$8,331.41   |
| C01811 Redemption 1086                            |          | 1   | 605879 | 08/08/2025<br>8/8/2025  | 7150.000.000.021250.000<br>REDEMPTION DUE TO OTHERS            | \$3,729.01   |
| A34131 Redemption 1087                            |          | 1   | 605879 | 08/08/2025<br>8/8/2025  | 7150.000.000.021250.000<br>REDEMPTION DUE TO OTHERS            | \$7,181.07   |
| Check #: 539235                                   |          |     |        |                         |                                                                |              |
| PO/InvoiceTotal:                                  |          |     |        |                         |                                                                | \$36,026.94  |
| Vendor Total:                                     |          |     |        |                         |                                                                | \$36,026.94  |
| TRI-STATE TRUCK & EQUIP                           | 038469   |     |        |                         |                                                                |              |
| Check Group:                                      |          |     |        |                         |                                                                |              |
| MV ERROR REFUND A101-123966                       |          | 1   | 605858 | 08/08/2025<br>8/8/2025  | 7920.000.000.021100.000<br>REFUND REVOLVING DUE TO OTHER FUNDS | \$436.44     |
| Check #: 539236                                   |          |     |        |                         |                                                                |              |
| PO/InvoiceTotal:                                  |          |     |        |                         |                                                                | \$436.44     |
| Vendor Total:                                     |          |     |        |                         |                                                                | \$436.44     |
| TW RIDLEY, LLC                                    |          |     |        |                         |                                                                |              |
| Check Group:                                      |          |     |        |                         |                                                                |              |
| YCM ADA Remodel, 7/25, PA#4                       |          | 1   | 605851 | 08/08/2025<br>8/8/2025  | 4050.000.599.411200.920<br>GENERAL- CAPITAL OUTLAY/ BUILDING   | \$128,726.42 |
| YCM Remodel, 7/25, PA#4 Retainage                 |          | 1   | 605851 | 08/08/2025<br>8/8/2025  | 4050.000.599.411200.920<br>GENERAL- CAPITAL OUTLAY/ BUILDING   | (\$6,436.32) |
| 1% ST of MT GRT: TW Ridley, YCM ADA Remodel, PA#4 |          | 1   | 605851 | 08/08/2025<br>8/8/2025  | 4050.000.599.411200.920<br>GENERAL- CAPITAL OUTLAY/ BUILDING   | (\$1,222.90) |
| Check #: 539237                                   |          |     |        |                         |                                                                |              |
| PO/InvoiceTotal:                                  |          |     |        |                         |                                                                | \$121,067.20 |
| Vendor Total:                                     |          |     |        |                         |                                                                | \$121,067.20 |
| US FOODS INC                                      | 002926   |     |        |                         |                                                                |              |
| Check Group:                                      |          |     |        |                         |                                                                |              |

## Yellowstone County

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| Vendor Remit Name<br>Description                                      | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                            | Amount     |
|-----------------------------------------------------------------------|----------|-----|--------|-------------------------|--------------------------------------------------------------------|------------|
| I#4963574 7/29/25 Catering Prod A#44311173                            |          | 1   | 605869 | 08/08/2025<br>8/8/2025  | 5810.000.557.460442.256<br>METRA FAIR- INTERNAL FOOD USE           | \$1,157.14 |
| I#5151971 8/5/25 Catering Prod A#44311173                             |          | 1   | 605869 | 08/08/2025<br>8/8/2025  | 5810.000.557.460443.228<br>METRA FAIR ENTERTAINMENT- FOOD CATERING | \$1,118.01 |
| I#5227884 8/7/25 Food Prod A#44311173                                 |          | 1   | 605869 | 08/08/2025<br>8/8/2025  | 5810.000.557.460442.223<br>METRA FAIR- CONCESSIONS FOOD            | \$1,192.25 |
| Check #: 539238                                                       |          |     |        |                         |                                                                    |            |
| PO/InvoiceTotal:                                                      |          |     |        |                         |                                                                    | \$3,467.40 |
| Vendor Total:                                                         |          |     |        |                         |                                                                    | \$3,467.40 |
| VICTORIA, STEPHANIE                                                   |          |     |        |                         |                                                                    |            |
| Check Group:                                                          |          |     |        |                         |                                                                    |            |
| claim 02-16 settlement - Ava Abrahams                                 |          | 1   | 605875 | 08/08/2025<br>8/8/2025  | 2190.000.429.510200.741<br>DEFENSE COSTS- LOSS CLAIMS              | \$5,868.15 |
| Check #: 539239                                                       |          |     |        |                         |                                                                    |            |
| PO/InvoiceTotal:                                                      |          |     |        |                         |                                                                    | \$5,868.15 |
| Vendor Total:                                                         |          |     |        |                         |                                                                    | \$5,868.15 |
| WATERS, MIKE                                                          |          |     |        |                         |                                                                    |            |
| Check Group:                                                          |          |     |        |                         |                                                                    |            |
| A#370213023-00001 I#5287011632 7/5-8/4/25 MW                          |          | 1   | 605890 | 08/11/2025<br>8/11/2025 | 1000.000.100.410100.345<br>BOCC- TECHNOLOGY                        | \$86.30    |
| Check #: 539240                                                       |          |     |        |                         |                                                                    |            |
| PO/InvoiceTotal:                                                      |          |     |        |                         |                                                                    | \$86.30    |
| Vendor Total:                                                         |          |     |        |                         |                                                                    | \$86.30    |
| WESTERN OFFICE EQUIPMENT 006450                                       |          |     |        |                         |                                                                    |            |
| Check Group:                                                          |          |     |        |                         |                                                                    |            |
| I#68913 kitchen supplies pens,Post-its,tape,staple remover<br>7/31/25 |          | 1   | 605855 | 8/08/2025<br>8/8/2025   | 2190.000.429.510333.210<br>INSUR ADMIN- OFFICE SUPPLIES            | \$118.44   |
| Check #: 539241                                                       |          |     |        |                         |                                                                    |            |
| PO/InvoiceTotal:                                                      |          |     |        |                         |                                                                    | \$118.44   |

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Voucher Batch Number: 1038

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| Vendor Remit Name<br>Description             | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                               | Amount       |
|----------------------------------------------|----------|-----|--------|-------------------------|---------------------------------------|--------------|
| Check Group:                                 |          |     |        |                         |                                       |              |
| I#68716, Lexmark printer, 7/7/2025           |          | 1   | 605856 | 8/8/2025                | 1000.000.221.410330.210               | \$860.00     |
|                                              |          |     |        | 8/8/2025                | CLERK OF COURT- OFFICE SUPPLIES       |              |
| I#68716, toner, 7/7/2025                     |          | 1   | 605856 | 8/8/2025                | 1000.000.221.410330.210               | \$299.00     |
|                                              |          |     |        | 8/8/2025                | CLERK OF COURT- OFFICE SUPPLIES       |              |
| Check #: 539241                              |          |     |        |                         |                                       |              |
| PO/InvoiceTotal:                             |          |     |        |                         |                                       | \$1,159.00   |
| Vendor Total:                                |          |     |        |                         |                                       | \$1,277.44   |
| YELLOWSTONE COUNTY NEWS                      | 006690   |     |        |                         |                                       |              |
| Check Group:                                 |          |     |        |                         |                                       |              |
| I#138440 ADMIN BLDG MOVING SERV RFP 8/1/25   |          | 1   | 605886 | 08/11/2025              | 1000.000.199.411800.337               | \$40.50      |
|                                              |          |     |        | 8/11/2025               | MISC- PUBLICITY/ADVERTISING           |              |
| I#138441 FEE SCHEDULE FUEGO FIRE SERV 8/1/25 |          | 1   | 605886 | 08/11/2025              | 1000.000.113.410540.332               | \$40.50      |
|                                              |          |     |        | 8/11/2025               | TREASURER- PUBLICATIONS               |              |
| Check #: 539242                              |          |     |        |                         |                                       |              |
| PO/InvoiceTotal:                             |          |     |        |                         |                                       | \$81.00      |
| Vendor Total:                                |          |     |        |                         |                                       | \$81.00      |
| ZACHER, MAX D                                |          |     |        |                         |                                       |              |
| Check Group:                                 |          |     |        |                         |                                       |              |
| I#TIME CARD MOWING 07312025                  |          | 1   | 605849 | 08/11/2025              | 2561.000.000.460430.362               | \$1,226.00   |
|                                              |          |     |        | 8/11/2025               | RSID 634M HARRIS PARK MAINT & REPAIRS |              |
| I#101 HARRIS PARK SUPPLIES 07312025          |          | 1   | 605849 | 08/11/2025              | 2561.000.000.460430.362               | \$256.54     |
|                                              |          |     |        | 8/11/2025               | RSID 634M HARRIS PARK MAINT & REPAIRS |              |
| Check #: 539243                              |          |     |        |                         |                                       |              |
| PO/InvoiceTotal:                             |          |     |        |                         |                                       | \$1,482.54   |
| Vendor Total:                                |          |     |        |                         |                                       | \$1,482.54   |
| Grand Total:                                 |          |     |        |                         |                                       | \$513,789.14 |

End of Report